1.5.132
a Lesson in the University of The New Covenant
Theodore Cottingham, April 11, 2007 4:10am
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1. Forward freely, shall you/we, to others now, what we/you have received so freely of?

2. Shall we/you now go forward, into the world, to free others of self'guilt superimposed by others of images never meant by me, never were me/of me nor my race of elegant ones; the word is spoken and all are my word.

3. Are you word or rejecter of my word that you're my word; word'eth'ing others with words not mine, but yours, superimposing on others and yourself, simultaneous'casting in all directions; bread upon whose waters?, creating your own, thought, like your thought thinks them to be???

4. Shall we move from the elementary things like forgiveness and raising the dead to be Christs now, all one from, in, being, the one that one is, the fullness of, perfect perfection, in one most holy, being most holy/high, the most high. Is there another, or is there only another's thought implanted and given root? Are you not the/my root of Jesse _____? (5) Are you not the Christ of old, new; newly minted not but only now realizing it and coming to your senses, eating slop no more, twice'eaten vomit for/of centuries not'me?
5. Will you not come home now to elegance the royal ones of now your blood, your blood knowing, the fullness of/thereof, in kingship and royalty; asserted, not; but yielded to, surrender creating the most beautiful relationship with others me that minds cannot imagine; plurality diminished, destroyed, seven'streams no more; but one, one, me, mine!

6. I love you. Do you love your brethren, as much as me, your lover of the/your/my brethren, who's like you are/aren't, who every form and fashion have been formed and fashioned into not'my'likeness, thereunto thinking they're flesh, apart from me, worshipping their/strange gods, that tell them they're separate unto god but not God. I love you all.

7. Do you love me? Feed my sheep. Do you love me? Will you love me more; enough, enough, to come surrender to your brethren that tell you they are you, not; but that you are me?
8. Will you be one who goes, will go, tell, become them in flesh to incarcerate them not with/by your thoughts own, your own thoughts, but relegating all flesh to me'not, not; allow, bring, all others out with you, into me'sville, being/creating, it/me?
9. Will you allow the reign of me to come forth perfected?
10. Will you sit on your kingship and demise and destroy all others in your stream of words, incarcerating the both of you'n's? Or will you clean up your act, not; but having

none, realize the stage you play on isn't yours at all. But whose is it? What will you ask/have of me, a stage to play out your own passions, dreams, desires, when it isn't you at all, but me you're playing out/with, and what are you doing to my audience, not; yours! And what audience where? Who's around you? What are their names? Write them here:_____.

11. Afraid to? Yield, ing, to what? Fear? Or imagining what, all sort/kind of imaginations not me? Or me.

12. Shall you give your life for your brethren real, holy being the holy for the holy majestic that all are in surrender to their priesthood of priestship one, in one that one is, Melchizedek; foreign not but one love, loving all, going to all, priesting the lowliest of the low'thought, the highranking'thought, the elegant'd-not, and elegant'ing them all, into one; me! I love the all into all'love, me. I am one and my father loves me.

13. Do you love me? Feed my sheep. Become me.
How? Love me. Feed me.
With what? Not your words, of others; my words, to you, all.

14. Will you write my words, be my words, to all my words, other than thought'you, that are you, as you really know; as you really become to know me, that you are me, that they are me, and me consists of wholly them, in whole, not part,s?

15. Will you, are you willing, to be made fool of, for Christ's sake? The gospel not unto salvation, but surrender!?

16. Surrender yields all love.

17. Love, is that your name? You've adopted your/what name??? are you living in? caroling not but digging for pennies/gold and living a life of poverty apart from me/your riches given you, waiting awaiting your arrival in heavenward riches/richness that knows no bounds/limits?

18. Why wallow/writhe in thy own self'making, choosing life'not over life pure, free, simple; complex not, never having to "work" but only let, create the father's world, by being father, surrendered to father, in the father being!

19. "I YIELD!" is the battle cry, not of many influencing many, but what/whose influence are you catering to, and garnering unto yourself many pains self'inflicting so, in so doing/thinking that you are not me/gods? Are ye not gods (1)? Gods of what? Who, being? Are we not one blood (6)? Arranged not by father's marriage but one blood are, being most holy/high all forever long? Have I not given image, picture; illusion'not; to the most holy night after day after night in these words most high/holy, not; but speaking to it: you! telling you all time is over and nigh upon thee is thy kingdom! Or mine! and choice thou makest now; upon thy bed, not; thy world.

20. I love you all. This is the moment. Where are you going? Into me. Or not'me.

21. You've chosen well ted, the better (7), things/life; life of poverty not, riches, beyond riches/richness that knows no lack. Creating wealth beyond wealth beyond riches/richness and what jewels b'deck thee, not; what are they? YOU! and yours, and, are you, made, of anything else, not me?
22. Nay, why would you slave labor for others of your own choosing, making hay without brooks, not, but bricks without straw! That you gather yourself! from dawn to dusk not but giving your existence to! ...making money!!! For to what? Put it in bags with holes (8). And alas, the rich go empty…hand'd. And complain, and worship mammon.
23. And all the while, your/my brethren wait/await thee/thy return. To me. To be, who they are, I am.

24. What is your name: _____. I dub thee Melchizedek, not; I crown thee ME! in surrender. In surrender will you be me, go to me, come to me, ascend, descend, on the angels of man, not; God.
25. Will you be the one you are, I am, that I am my father loves me?
26. Will you readily admit you have one blood, mine! and that there is only one blood and no other's?
27. Will you break bread and wine with most'holy'thought ones who now lay their lives down for others; to see sheep and goats, not; but I am, all around them, and going, piercing the veil,s that don't exist, never existed, but created were by man's imaginations, thoughts, imaginating that images others into their own image, projection screens upon reality'not, but creating un.
28. Will you see, be, the real I am?
29. Will you limit me not?
30. Stand up. Rise. Allow my reign to steed you, not; be your steed, not; but allow all my father's blessings to flow to you, through you, and be a blessing not mammon'd oriented, but coming out of Babylon/Tyre, not creating it, come to me and be my all, have my all; my kingdom not lie in, thrashing about, worrying about mind'related non'necessities, but bringing my your existence, have mine! Enjoy mine! Limitlessly! And no'bounding others! Setting them free from ancient theories not me. Bring them me, will you/thee, thou reign in, now?
31. I love thee. Let me count the ways: starless, not; without number, innumerable; too numerous to count; uncountable (9), digits exponent'd beyond exponents'able. Can you imagine? Nay, needn't have so, enjoy it/me real! Imagine not imaginations but come real, into the real, be the real, leaving the unreal behind not; forsaking your brethren, not; but coming into outs'ville, not; but coming out of elementarysville, forsake the ways of your brethren, not; who are they/your brethren? Incarcerators? Or smilers of me not me? Or bondage makers? Or all three, were you, until now, knowing you name, Melchizedek is your name.

32. Who are you dancing with, becoming, creating dances with, not; but worlds, thereunto? A savior not, but being opposite, de/thee? Oppose me? or be me.
33. What is that choice that all make now, regardless of origin, time?
34. Maketh all now, this the choice.

35. Antichrist, or Christ. What will 'it' be, not; who will you serve, not; which one will you be, not; are!
36. Which one are you, have you been, preparing for? Being the other one, not always, but therein unto me a savior is born, if you let him, be. I love you all.

37. What will you say, become; the risen savior, today? I love you.
38. The now is/upon you all.
39. Forgiveness training? Or savior training?
40. What training shall you inherit, not, but be relegated to back rows pew'd not; come out of! saith religion, not; but whose thoughtsville are you in, creating what? Backwardsville?!?

41. What rotateth aright now but what meaneth these alliterations not similes not but word'eth'ing things a'not understood?

42. Allow me to write, give my all; for the all'seeing eye, not; but mine who love me come from all nations, properties me, that see, me properties in, relegating me not to commerce/commercial means garnering mammon for self'elevations' sake, but coming into my quarters, have mercy on me/them, them me, me them, and mercy seat see shining not commercially, but creatingly! Creating not by thought'mind but one mind, mine!
43. Shall you be saved, whole, regarded by no man as worth less than gold/me?
44. Am I the gold, refined in the fire; fullers soap not but what whose field are you in, blood 'd one, in, not knowing it, seeing it, all along? I love you all.
45. What wilt thou whole, yourself? or me, by me/father's blood recognizing one holy blood; theme not, just, but just blood make holy in surrender, not; holy all along, recognizing it in all, now coming, priestship be holy, unto thee, your words, life, blessing others, going taking the bread of life, being it, me, the I am that I am, you, incarcerationally not but relationally now in perfect relational perfection/perfect'i'tude.
46. I love you all. This is the moment royal, for all who let me. See the me I am, you: _____! I love you more, than words can tell, pen can describe, or computers relay.

47. Will you be my word? You are my word.
48. Will you write/receive my word? Be my word.
49. You are my word. My book of what?
50. Life.
51. Have you opened it, yet? Shall we? I love you.
52. Yours is, now.
53. I await your blessing.
54. I come from afar.
55. All names know mine.
56. I am limitless, boundary' less.

57. They come from all nations, afar, farther that tongue or pen can tell/now reveal, to your school mine, to mine my words, to see theirs; have theirs released, to see they are my word, me, in the/these words thou holdest in thy hands, penning them every day, every night, and giving wings to I now do. Watch me. Come.

58. I go/come now. Be ready.
59. I am one/ready.
60. I come.
61. I yield.
62. Sorrow no more, know.

63. I love the moment: you! place your name here: _____. Are you ready? I am ready:
yes:_____.
no:

64. There's no place for, no.
65. There's no name place, for no.

66. No, does not exist.
67. Can/can't you see?

68. I love/see you. I bear your staining/guilt/harmony for reconciliation, not; you ARE ME!

69. You yield. Are you ready?
70. Surrender unto me thy vast storehouse of reserves, not; havest thou any for thy brethren, 'seven year itch'd, not; but what wilt thou eat for in to come; they come, now, to you?
71. Surrender, and enter my vast storehouse of unending riches/richness and limitless boundaries know, enjoying no boundaries and only surrender rules in pure love. Loveless never be again. Experience me, pure joy; ever flowing endless stream, of one.
72. I love you all.

73. Are you ready for the great day/coming of the lord, not; but shall be what/who? You in me in you, or, what is/was your name again? Melchizedek.
74. I surrendered.
75. I see the light.
76. I became the light.
77. I am the light.
78. I was, all along.
79. My candle went out.
80. Smoldered.
81. Thank you for not extinguishing it/me (10).

82. I eternal am, unto the gods of heaven, not; one God, one blood, my father's, my father being.
83. I am surrendered.
84. I priest am, one most holy/high.
85. I surrender all.
86. I have all.
87. I am all.

88. I go now/to my brethren.
89. I life am.
90. I love you.

91. Eternal flow, just beginning not; always, I am.
92. One.

Me

5:13am

Footnotes:
1. Psa 82:1 God (2) standeth in the congregation of the mighty; he judgeth among the gods (2). Psa 82:6 I have said, Ye are gods (2); and all of you are children of the most High (4). John 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods (3)?
2. elohiym, el-o-heem'; plural. gods …of the supreme God.
3. theos, theh'-os; the supreme Divinity; God.
4. elyown, el-yone'; the Supreme:--(Most, on) high.
5. Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.
6. Acts 17:26 And God hath made of one blood all nations of men for to dwell on all the face of the earth….
7. Luke 10:42 but only one thing is needed. Mary has chosen what is better, and it will not be taken away from her.
8. Hag 1:5-6 Now this is what the LORD Almighty says: "Give careful thought to your ways. You have planted much, but have harvested little. You eat, but never have enough. You drink, but never have your fill. You put on clothes, but are not warm. You earn wages, only to put them in a purse with holes in it.
9. Gen 15:5 He took him outside and said, "Look up at the heavens and count the stars--if indeed you can count them." Then he said to him, "So shall your offspring be."
10. Isa 42:3 A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice.